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Proposed Counsel for Debtor and Debtor-in-Possession,  
Mr. Tortilla, Inc.

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
SAN FERNANDO VALLEY DIVISION

In re: ) CASE NO.: 1:24-bk-10228-VK

Mr. Tortilla, Inc., ) Chapter 11

Debtor and Debtor-in-Possession.) **AMENDED NOTICE OF CONTINUED  
HEARING ON DEBTOR'S MOTION  
FOR ORDER AUTHORIZING  
INTERIM USE OF CASH COLLATERAL  
PURSUANT TO 11 U.S.C. § 363**

Date March 7, 2024  
Time: 1:30 p.m.  
Ctrm: 301 [via ZoomGov]  
Place: 21041 Burbank Blvd., 3<sup>rd</sup> Floor  
Woodland Hills, CA 91367

1           **TO THE HONORABLE VICTORIA S. KAUFMAN, JUDGE OF THE UNITED**  
2 **STATES BANKRUPTCY COURT, TO THE OFFICE OF THE UNITED STATES**  
3 **TRUSTEE, TO SECURED CREDITORS, 20 LARGEST UNSECURED CREDITORS,**  
4 **AND TO ALL INTERESTED PARTIES AND THEIR COUNSEL OF RECORD:**

5  
6           **PLEASE TAKE NOTICE** that the continued hearing on Debtor's Motion for an Order  
7 Authorizing Interim Use of Cash Collateral Pursuant to 11 U.S.C. § 363 will take place on  
8 **March 7, 2024 at 1:30 p.m.** in Courtroom 301 of the above-referenced Courthouse located at  
9 21041 Burbank Blvd., 3<sup>rd</sup> Fl., Woodland Hills, California 91367.

10  
11           **PLEASE TAKE FURTHER NOTICE** that the deadline to file a written opposition to  
12 the Cash Collateral Motion is March 5, 2024.

13           The hearing will be held remotely via ZoomGov

14 Join CACB ZoomGov Meeting Video/audio web address:  
15 <https://cacb.zoomgov.com/j/1608055403>  
16 Meeting ID: 160 805 5403  
17 Password: 464345

18 Join by Telephone  
19 Telephone conference lines: 1-669-254-5252 OR 1-646-828-7666  
20 Meeting ID: 160 805 5403  
21 Password: 464345

22   LAW OFFICES OF MICHAEL JAY BERGER

23 Dated: 2/29/2024

24 By: /s/Michael Jay Berger

25 Michael Jay Berger  
26 *Proposed* Counsel for Debtor and Debtor-in-Possession,  
27 Mr. Tortilla, Inc.  
28

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
9454 Wilshire Blvd., 6<sup>th</sup> Fl., Beverly Hills, CA 90212

A true and correct copy of the foregoing document entitled (*specify*): **AMENDED NOTICE OF CONTINUED HEARING ON DEBTOR'S MOTION FOR ORDER AUTHORIZING INTERIM USE OF CASH COLLATERAL PURSUANT TO 11 U.S.C. § 363** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 2/29/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Debtor's Proposed Counsel: Michael Jay Berger michael.berger@bankruptcypower.com,  
yathida.nipha@bankruptcypower.com;michael.berger@ecf.inforruptcy.com  
U.S. Trustee: Katherine Bunker kate.bunker@usdoj.gov  
United States Trustee (SV) ustpregion16.wh.ecf@usdoj.gov

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on 2/29/2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Victoria Kaufman  
United States Bankruptcy Court  
Central District of California  
21041 Burbank Boulevard, Suite 354 / Courtroom 301  
Woodland Hills, CA 91367 United States Bankruptcy Court

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

2/29/2024  
Date

Yathida Nipha  
Printed Name

/s/Yathida Nipha  
Signature

3. Served by Email:

U.S. Trustee:  
Katherine Bunker  
[kate.bunker@usdoj.gov](mailto:kate.bunker@usdoj.gov)

SECURED CREDITORS:

8FIG Advance  
Attn: Legal Dept.  
[legal@8fig.com](mailto:legal@8fig.com)

Amazon Capital Services:  
Attn: Lauren Dorsett & Michael Gearin  
[laurendorsett@dwt.com](mailto:laurendorsett@dwt.com)  
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First Corporate Resolution  
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Huntington Valley Bank  
Attn: Erin  
[erin@braavobank.com](mailto:erin@braavobank.com)

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Mercury Capital  
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Metropolitan Capital Bank & Trust  
Attn: Jeffrey Brown  
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Shopify Capital  
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Stor RB One Limited  
[uccfilingreturn@wolterskluwer.com](mailto:uccfilingreturn@wolterskluwer.com)

U.S. Business Administration  
Attn: Elan Levey  
[elan.levey@usdoj.gov](mailto:elan.levey@usdoj.gov)

## 20 LARGEST UNSECURED CREDITORS

### Easy Post

Attn: Dustin Henrie

[dhenrie@easypost.com](mailto:dhenrie@easypost.com)

### Facebook

Attn: Anthony Miller

[Anthony.Miller@radiusgs.com](mailto:Anthony.Miller@radiusgs.com)

### Fleetcor Technologies Inc.

Attn: Officer

[PartnerServices@FleetCor.com](mailto:PartnerServices@FleetCor.com); [jowilliams@williamsandwilliams.com](mailto:jowilliams@williamsandwilliams.com)

### Greenberg Traurig

Attn: Reid Hockaday

[hockadayr@gtlaw.com](mailto:hockadayr@gtlaw.com)

### IRS

Attn: Officer

[irs.gov.website.helpdesk@speedymail.com](mailto:irs.gov.website.helpdesk@speedymail.com); [robert.l.textor@irs.gov](mailto:robert.l.textor@irs.gov)

### Lyneer Staffing

Attn: Billing Dept.

[billing@lyneer.com](mailto:billing@lyneer.com)

### Parker Group Inc.

Attn: Larry Nessenson, Esq.

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### Ramp

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### We Pack it All

[jesse.fonseca@wepackitall.com](mailto:jesse.fonseca@wepackitall.com)

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